

503 N. Main St., Suite 740 Pueblo, CO 81003-3131 719.543.0516 719.544.2849 Fax www.cpapueblo.com

McPherson, Goodrich, Paolucci & Mihelich, PC

Tax/Consulting/Audit

Certified Public Accountants

ACCOUNTANTS' COMPILATION REPORT

Board of Directors Pueblo Conservancy District Pueblo, Colorado

Management is responsible for the accompanying balance sheets - general fund only of Pueblo Conservancy District (the District) as of July 31, 2019 and December 31, 2018, and the related statements of revenues and expenditures – general fund for the seven months ended July 31, 2019 and the year ended December 31, 2018, in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit substantially all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

On an on-going basis, management records accounts payable and related expenditures using the cash basis of accounting. Accounting principles generally accepted in the United States of America requires that accounts payable and related expenditures be recorded using the modified accrual basis of accounting. Management has not determined the amounts by which this departure would affect the balance sheet of the general fund and the related statement of revenues and expenditures of the general fund.

Required Supplementary Information

Management has omitted the management's discussion and analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context.

Supplementary Information

The year to date budget comparison is presented for purposes of additional analysis and is not a required part of the basic financial statements. This information is the representation of management. This information was subject to our compilation engagement; however, we have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such supplementary information.

M. Pherson, Coodish, Produce & Mikelul, PL

We are not independent with respect to the Pueblo Conservancy District.

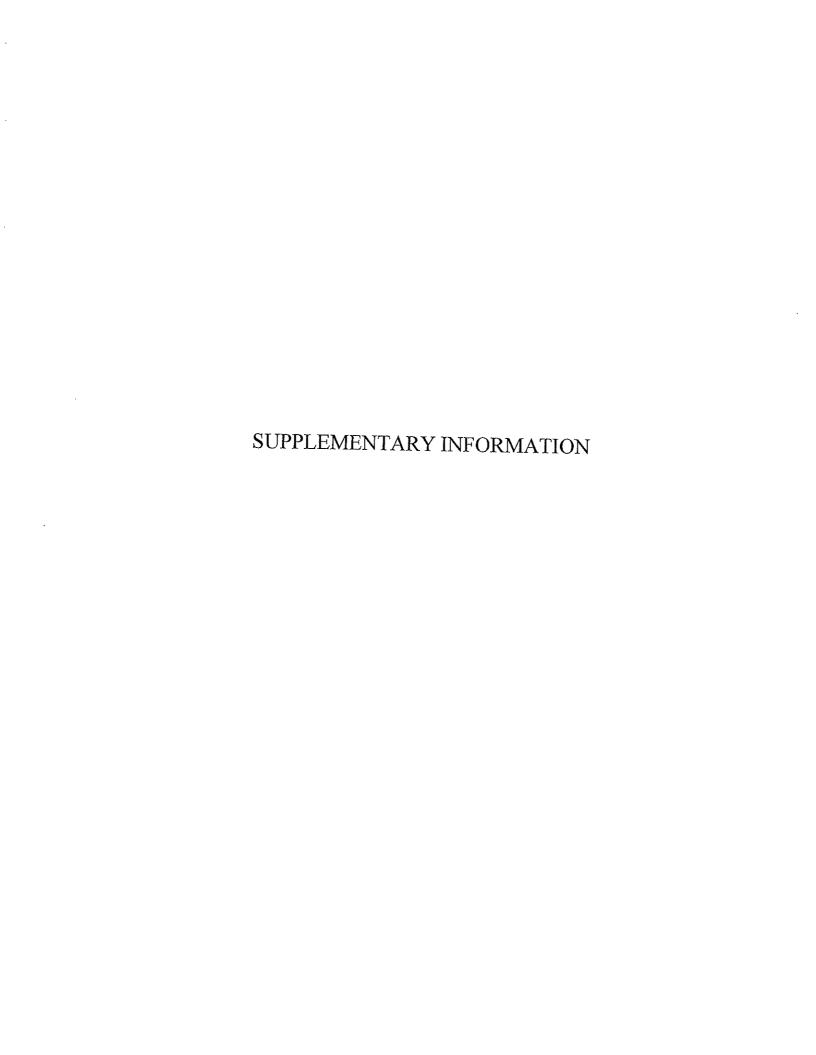
August 26, 2019

PUEBLO CONSERVANCY DISTRICT BALANCE SHEET - GENERAL FUND ONLY JULY 31, 2019 AND DECEMBER 31, 2018

| | | 7/31/2019 | 12/31/2018 |
|--|--|--|--|
| ASSETS | | | |
| VECTRA BANK CHECKING VECTRA BANK MONEY MARKET BANK OF THE SAN JUANS DRAW BANK OF THE SAN JUANS RESERVE ACCT COLOTRUST INVESTMENT STIFEL NICOLAUS INVESTMENT MORGAN STANLEY MUTUAL FUNDS STIFEL NICOLAUS MONEY MARKET 8700-0987 MAINTENANCE ASSESSMENTS RECEIVABLE TOTAL ASSETS | \$ | 25,941 11,918 30,114 5,266,480 26,478 - 1,263,316 21,759 6,646,006 | \$ 12,942 11,932 30,114 3,309,326 26,145 259,137 983,508 |
| | | | |
| LIABILITIES AND FUND BALANCE | | | |
| ACCOUNTS PAYABLE BANK OVERDRAFT | \$ | 475 500 | \$ 697,111 500 |
| TOTAL LIABILITIES | ··· | 975 | 697,611 |
| DEFERRED INFLOWS OF RESOURCES MAINTENANCE ASSESSMENTS | _ | 21,759 | _ |
| ASSIGNED FUND BALANCE UNASSIGNED FUND BALANCE | ************************************** | 6,623,272 | 3,935,498 |
| TOTAL FUND BALANCE | | 6,623,272 | 3,935,498 |
| TOTAL LIABILITIES AND FUND BALANCE | <u>\$</u> | 6,646,006 | \$ 4,633,109 |

PUEBLO CONSERVANCY DISTRICT COMPARATIVE STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCE FOR THE ONE MONTH AND SEVEN MONTHS ENDED JULY 31, 2019 AND THE YEAR ENDED DECEMBER 31, 2018

| | | | AC | CTU | AL | | |
|----------------|--|----|------------------|-------------|-----------------|---|------------------|
| | | | CURRENT MONTH | | YEAR TO DATE | - | 2018 ACTUAL |
| R | EVENUES | _ | | - | - | _ | |
| INTE | EREST INCOME | | | | | | |
| | OLOTRUST | \$ | | - \$ | 333 | \$ | 538 |
| | ECTRA BANK | | 1 | | 7 | * | 7 |
| | ANK OF THE SAN JUANS | | 44 | | 248 | | 153 |
| | FIFEL NICOLAUS | | 1,607 | ' | 10,424 | | 5,540 |
| | ITFEL NICOLAUS 8700-0987 | | 904 | | 4,325 | | |
| | ORGAN STANLEY | | - | | 2,562 | | 16,797 |
| Ų. | NREALIZED GAINS (LOSSES) | _ | 1,891 | | 9,060 | | (1,881) |
| | TOTAL INTEREST INCOME | | 4,447 | | 26,959 | | 21,154 |
| | NTENANCE FUND ASSESSMENT STREET BRIDGE MURAL SPONSORSHIPS | | 405,668 | | 1,701,499 | | 1,762,392 |
| OTH | ER INCOME | | - | | 8,000 | | 1,200 1,001 |
| | TOTAL REVENUES | \$ | 410 116 | o | | | |
| * ***** | | Φ | 410,115 | Þ | 1,736,458 | \$ | 1,785,747 |
| | (PENDITURES | | | | | | |
| 80 81 | LEGAL FEES DIRECTORS FEES | \$ | 4,528 | \$ | 8,128 | \$ | 40,921 |
| 83 | ENGINEER/ADMINISTRATIVE | | 1,800 | | 12,600 | | 21,675 |
| 90A | BOOKKEEPING & AUDIT PREP | | 2,863 | | 18,339 | | 28,454 |
| 90B | AUDIT | | 475 | | 4,000 | | 10,095 |
| 92 | INSURANCE/BONDS | | - | | | | 12,074 |
| 96 | OFFICE EXPENSE | | - | | 859 | | 2,386 |
| 97 | OFFICE RENT/STORAGE | | 18 | | 1,493 | | 1,935 |
| 100 | PROFESSIONAL FEES | | - | | 1,050 | | |
| 103 | TRAVEL | | 87 | | 174 | | 17,676 |
| 105 | REPAIRS & MAINTENANCE | | 0/ | | 174 | | 316 |
| 105A | MAINTENANCE FUND ASSESSMENT | | 4,725 | | 8,381 | | 9,641 |
| 110 | CAPITAL IMPROVEMENTS | | 3,610 | | 18,863 | | 25,151 |
| 110A | CONTRACT ADMIN & OVERSIGHT | | 2,010 | | 3,610 6,355 | | 11 657 |
| 110D | ARKANSAS RIVER PHASE 2 | | _ | | 0,333 | | 11,657 2,000 |
| 110F | ARKANSAS RIVER LEVEE CERTIFICATION | | | | 14,230 | | 10,955 |
| 110K | ARKANSAS RIVER PHASE 4 | | _ | | 542 | | 2,693,396 |
| 110M | LEVEE PHASE 5&6 DESIGN AND CONSTRUCTION | | 3,807 | | 2,846,118 | | 1,096,150 |
| 112A | HARP - O & M | | - | | 10,000 | | 10,000 |
| 112B | HARP IGA CONTRIBUTION | | - | | 50,000 | | 50,000 |
| 113 | CONSTRUCTION LOAN PAYMENT | | | | | *************************************** | 13,828,818 |
| | TOTAL EXPENDITURES | | 21,913 | | 3,004,742 | | 17,873,300 |
| | SS (DEFICIENCY) OF REVENUES | \$ | 388,202 | <u>\$ (</u> | 1,268,284) | <u>\$</u> (| 16,087,553) |
| OVER | REXPENDITURES | | | | | | |
| | HER FINANCING SOURCES | | | | | | |
| LOAN | PROCEEDS | | 15,192 | | 3,956,064 | | 19,212,996 |
| | TOTAL OTHER FINANCING SOURCES | | 15,192 | | 3,956,064 | | 19,212,996 |
| NET C | CHANGE IN FUND BALANCE | | 403,394 | 2 | 2,687,780 | | 3,125,443 |
| FUND | BALANCE AT BEGINNING OF PERIOD | (| 5,219,878 | | 3,935,492 | | 810,055 |
| FUND | BALANCE AT END OF PERIOD | | 5,623,272 | | | \$ | 3,935,498 |
| | | | | -molecule | | | - AND THE STREET |



PUEBLO CONSERVANCY DISTRICT YEAR TO DATE BUDGET COMPARISON FOR THE SEVEN MONTHS ENDED JULY 31, 2019

| | | //31/2019 ACTUAL | _ | 2019 BUDGET | <u>U</u> | VARIANCE FAVORABLE JNFAVORABLE) |
|--|---|---------------------|--------------|----------------|----------|---|
| REVENUES | | | | | | |
| INTEREST INCOME | | | | | | |
| COLOTRUST | \$ | 333 | \$ | _ | \$ | _ |
| VECTRA BANK | Ψ | 7 | Ψ | _ | Φ | • |
| BANK OF THE SAN JUANS | | 248 | | _ | | - |
| STIFEL NICOLAUS | | 10,424 | | _ | | - |
| STIFEL NICOLAUS 8700-0987 | | 4,325 | | - | | - |
| MORGAN STANLEY | | 2,562 | | - | | - |
| UNREALIZED GAINS (LOSSES) | | 9,060 | _ | | | - |
| TOTAL INTEREST INCOME | | 26,959 | | 6,500 | | (20,459) |
| MAINTENANCE FUND ASSESSMENT | | 1 701 400 | | | | , |
| LOAN PROCEEDS | | 1,701,499 | | 1,700,000 | | (1,499) |
| OTHER INCOME | | 3,956,064 | | 4,000,000 | | 43,936 |
| OTTER INCOME. | | 8,000 | _ | | | (8,000) |
| TOTAL REVENUES | \$ | 5,692,522 | \$ | 5,706,500 | \$ | 13,978 |
| EXPENDITURES | | | | | | |
| 80 LEGAL FEES | \$ | 8,128 | ď | 10,000 | d | 1.084 |
| 81 DIRECTORS FEES | Φ | | Ф | | \$ | 1,872 |
| 83 ENGINEER/ADMINISTRATIVE | | 12,600 | | 21,600 | | 9,000 |
| 90A BOOKKEEPING & AUDIT PREP | | 18,339 | | 20,400 | | 2,061 |
| 90B AUDIT | | 4,000 | | 12,000 | | 8,000 |
| 92 INSURANCE/BONDS | | 950 | | 7,000 | | 7,000 |
| 96 OFFICE EXPENSE | | 859 | | 3,500 | | 2,641 |
| 97 OFFICE RENT/STORAGE | | 1,493 | | 1,000 | | (493) |
| 100 PROFESSIONAL FEES | | 1,050 | | 1,050 | | |
| DOCUMENT PRESERVATION | | - | | 5,000 | | 5,000 |
| 103 TRAVEL | | 174 | | 2,000 | | 2,000 |
| 105 REPAIRS & MAINTENANCE | | 8,381 | | 3,000 | | 2,826 |
| 105A MAINTENANCE FUND ASSESSMENT | | • | | 8,500 | | 119 |
| 108 CONTINGENCIES | | 18,863 | | 7,000 | | (11,863) |
| 109 EMERGENCY REPAIR | | - | | 20,000 | | 20,000 |
| 110 CAPITAL IMPROVEMENTS | | 3,610 | | 15,000 | | 15,000 |
| PLANNING & DEVELOPMENT | | 3,010 | | 5,000 | | 1,390 |
| 110A CONTRACT ADMIN & OVERSIGHT | | 6,355 | | 10,000 | | 10,000 |
| 10A.1 CONSTRUCTION PROG PROFESSIONAL FEE | | 0,333 | | 20,000 | | 13,645 |
| 110F ARKANSAS RIVER LEVEE CERTIFICATION | | 14,230 | | 15,000 | | 15,000 |
| DESIGN &/OR CONSTRUCTION | | 14,230 | | | | (14,230) |
| 110K ARKANSAS RIVER PHASE 4 | | 542 | | | | (542) |
| 110M LEVEE PHASE 5&6 DESIGN AND CONSTRUCTION | 2 | ,846,118 | | 4,000,000 | | 1,153,882 |
| 112A HARP - O & M | | 10,000 | | 10,000 | | 1,155,002 |
| 112B HARP IGA CONTRIBUTION | | 50,000 | | 50,000 | | - |
| 113 CONSTRUCTION LOAN PAYMENT | *************************************** | | _ | 1,400,000 | | 1,400,000 |
| TOTAL EXPENDITURES | 3 | ,004,742 | | 5,647,050 | | 2,642,308 |
| EXCESS (DEFICIENCY) OF REVENUES | \$ 2, | ,687,780 | \$ | 59,450 | \$ | (2,628,330) |
| OVER EXPENDITURES | *************************************** | | 1 | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

PUEBLO CONSERVANCY DISTRICT

JULY 2019 - AUGUST 2019

| DEPOSITS - VECTRA BANK | | | | | | |
|------------------------|------------------|--------|--------|--|--|--|
| VENDOR | Mati | AMOUNT | | | | |
| Stifel Nicolaus | Interest Payment | \$ | 884.50 | | | |
| | | \$ | 884.50 | | | |

| DEPOSITS - BANK OF THE SAN JUANS RESERVE ACCOUNT | | | | | | |
|--|-----------------------------|----|-----------|--|--|--|
| Pueblo County | Maintenance Fund Assessment | \$ | 27,801.38 | | | |
| | | ¢ | 27,801.38 | | | |

| DEBITS - VECTRA CASH | CHECKING ACCOUNT | | | |
|----------------------|------------------|--------|-------|------|
| VENDOR | ITEM | AMOUNT | СНЕСК | CODE |
| | | | | |
| | | | | |

| VENDOR | THE SAN JUANS - OPERATION ITEM | AMOUNT | | CHECK | CODE |
|----------------------|--------------------------------------|--------|----------|-------|------|
| | | | | | |
| ВНЕ | Electrical Billing | \$ | 400.00 | 2205 | 105 |
| МСРМ, РС | Bookkeeping | \$ | 475.00 | 2212 | 90A |
| Don Banner - B&B, PC | Attorney Fees | \$ | 500.00 | 2203 | 80 |
| Kidd Engineering | Engineer/Admin Fees | \$ | 1,700.00 | 2210 | 83 |
| | Mayor Gradisar Tour Van Rental and | | | | |
| | Gas | \$ | 262.11 | II | 96 |
| | | | | | |
| Director Bernard | Director Fees | \$ | 200.00 | 2204 | 81 |
| Director Cordova | Director Fees | \$ | 200.00 | 2211 | 81 |
| Director Koehler | Director Fees | \$ | 200.00 | 2206 | 81 |
| Director Maroney | Director Fees | \$ | 200.00 | 2207 | 81 |
| | Mileage - Fountain Creek Committees, | | | | |
| | XXX mi @\$0.58 | \$ | _ | ш | 103 |

| Director Martin | Director Fees | \$ | 200.00 | 2209 | 81 |
|----------------------------------|---|-----|----------|------|----------|
| Director O'Hara | Director Fees | \$ | 200.00 | 2214 | 81 |
| Director Phillips | Director Fees | \$ | 200.00 | 2208 | 81 |
| Director Serna | Director Fees | \$ | 200.00 | 2215 | 81 |
| Director Willumstad | Director Fees | \$ | 200.00 | 2213 | 81 |
| Special Districts Association of | 2019 Annual Conference Registration | | | | |
| Colorado | for Kidd and Phillips | \$ | 650.00 | 2216 | 96 |
| | | | | | |
| | TOTAL OPERATING EXPENSES | | | | |
| | FUNDS TO BE TRANSFERRED FROM | | | | |
| | THE RESERVE ACCOUNT TO THE | | | | |
| | OPERATING ACCOUNT | \$ | 5,787.11 | | |
| | | | | | |
| DEBITS - BANK OF TH | IE SAN JUANS - CONSTUCT | ION | DRAW AC | COUN | <u> </u> |
| | | | | | |
| Kidd Engineering | ARKANSAS RIVER LEVEE: | | | | |
| | JULY 20 THROUGH AUGUST 23, 2019 | | | | |
| | Phase 6 Meeting with NorthStar and | | | | |
| | Swerdfeger | \$ | | | 110M |
| | | | | | |
| | | | | | |
| | Kidd Engineering Subtotal | ۲. | | | |
| | Ridd Engineering Subtotal | ٦ | | | |
| | | | | | |
| NorthStar Engineering | ARKANSAS RIVER LEVEE: | | | | |
| | JUNE 20 THROUGH AUGUST 23, 2019 | | | | |
| | PHASE 5 | | | | |
| | Task I.2 - Prepare Price Quotation and | | | | |
| | Construction Documents | \$ | | | 110M |
| | _ , , , , , , , , , , , , , , , , , , , | | | | |
| | Tasks I.3.a, I.3.b, I.4.b, and I.5 Bid | | | | |
| | and Construction Administration, | | | | |
| | Construction Staking, Construction | | | | |
| | Observation, and Constrution Testing | \$ | | | 110M |
| | Reimburseable copies, mileage, etc. | \$ | - | | 110M |
| | PHASE 6 | | | | |
| | Task J.2 - Prepare Price Quotation and | | | | |
| | Construction Documents | \$ | 3,490.00 | | 110M |
| | Reimburseable copies, mileage, etc. | \$ | | | 110M |
| | | ٧ | | | TTOIA! |

| | TOTAL CONSTRUCTION EXPENSES FUNDS TO BE TRANSFERRED FROM | | | |
|-------------------------|--|-----------------|------|--------------|
| Dirt N Demo | 1912, 1914, 1914.5 Demolition Work | \$ 15,004.74 | 1270 | 110D |
| All-Phase Environmental | 1912 W 16th Street additional asbestos testing | \$ 250.00 | 1269 | 110D |
| | NorthStar Subtotal | \$ 12,875.00 | 1271 | |
| | | | | |
| | Fountain Creek Floodway Zone MFA Analysis | \$ 3,760.00 | | 105A |
| | Indexing and Mapping | \$ 3,240.00 | | 110 |
| | Maintenance and Artist Location | | | |
| | Reimburseable copies, etc. | | | 105A |
| | Observation, and Construction Testing Reimburseable copies, mileage, etc. Maintenance Assessment Support, Consultations, Artwork and Recreational Opportunities, CWCB Loan documents, Railroad Fencing, etc. | \$ 2,385.00 | | 110M 110M |
| | Tasks J.3a, J.3b, J.4a, and J.5 - Bid and Construction Administration, Construction Staking, Construction | | | |

| DEBITS - BANK OF THE SAN JUANS LOAN ACCOUNT | | | | |
|---|--------------------------|-----------------|--|--|
| Pueblo Conservancy District | Transfer to Draw Account | \$ 28,129.74 | | |
| | | \$ 28,129.74 | | |
| | Previous Draw Amounts | \$ 2,666,074.80 | | |
| | Total Loan Disbursements | \$ 2,694,204.54 | | |

| DEBITS - BANK OF THE SAN JUANS RESERVE ACCOUNT | | | | | |
|--|-------------------------------|----|----------|--|--|
| Pueblo Conservancy District | Transfer to Operating Account | \$ | 5,787.11 | | |
| Pueblo Conservancy District | Transfer to Draw Account | \$ | - | | |
| | | \$ | 5,787.11 | | |