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## McPherson, Goodrich, Paolucci & Mihelich, PC

Tax/Consultina/Audit

**Certified Public Accountants** 

#### ACCOUNTANTS' COMPILATION REPORT

Board of Directors Pueblo Conservancy District Pueblo, Colorado

Management is responsible for the accompanying balance sheets - general fund only of Pueblo Conservancy District (the District) as of March 31, 2019 and December 31, 2018, and the related statements of revenues and expenditures – general fund for the three months ended March 31, 2019 and the year ended December 31, 2018, in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit substantially all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

On an on-going basis, management records accounts payable and related expenditures using the cash basis of accounting. Accounting principles generally accepted in the United States of America requires that accounts payable and related expenditures be recorded using the modified accrual basis of accounting. Management has not determined the amounts by which this departure would affect the balance sheet of the general fund and the related statement of revenues and expenditures of the general fund.

### **Required Supplementary Information**

Management has omitted the management's discussion and analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context.

### **Supplementary Information**

The year to date budget comparison is presented for purposes of additional analysis and is not a required part of the basic financial statements. This information is the representation of management. This information was subject to our compilation engagement; however, we have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such supplementary information.

We are not independent with respect to the Pueblo Conservancy District.

April 19, 2019

## PUEBLO CONSERVANCY DISTRICT BALANCE SHEET - GENERAL FUND ONLY MARCH 31, 2019 AND DECEMBER 31, 2018

|   | 3/31/2019      |           | 12/31/2018                              |         |
|---|----------------|-----------|---|---------|
| ASSETS  |                |           |   |         |
| VECTRA BANK CHECKING  | \$             | 19,450    | \$ 12                                   | 2,942   |
| VECTRA BANK MONEY MARKET                                      |                | 11,926    | 11                                      | ,932    |
| BROKERAGE MONEY MARKET ACCOUNTS                               |                | 5         |   | 5       |
| BANK OF THE SAN JUANS DRAW                                    |                | 30,114    |   | ,114    |
| BANK OF THE SAN JUANS RESERVE ACCT BANK OF THE SAN JUANS OPER |                | 4,174,885 | 3,309                                   | ,326    |
| COLOTRUST INVESTMENT  |                | -         |   | <b></b> |
| STIFEL NICOLAUS INVESTMENT                                    |                | 26,312    |   | ,145    |
| MORGAN STANLEY MUTUAL FUNDS                                   |                | -         |   | ,137    |
| STIFEL NICOLAUS MONEY MARKET 8700-0987                        |                | 1 240 210 | 983                                     | ,508    |
| OTHER INCOME WORLD WARKED 6700-0767                           |                | 1,249,319 | *************************************** |         |
| TOTAL ASSETS  | <u>\$</u>      | 5,512,011 | \$ 4,633                                | ,109    |
| LIABILITIES AND FUND BALANCE                                  |                |           |   |         |
| ACCOUNTS PAYABLE  | \$             | 1,775     | \$ 697.                                 | 111     |
| BANK OVERDRAFT  | Ф              | 500       | \$ 697                                  | 500     |
|   |                | 300       |   | 300     |
| TOTAL LIABILITIES   |                | 2,275     | 697,                                    | ,611    |
| UNASSIGNED FUND BALANCE                                       |                | 5,509,736 | 3,935,                                  | ,498    |
| TOTAL FUND BALANCE  |                | 5,509,736 | 3,935,                                  | 492     |
|   | <del>,,,</del> | 2,207,730 |   | 770     |
| TOTAL LIABILITIES AND FUND BALANCE                            | \$             | 5,512,011 | \$ 4,633,                               | 109     |

# PUEBLO CONSERVANCY DISTRICT COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURES FOR THE ONE MONTH AND THREE MONTHS ENDED MARCH 31, 2019 AND THE YEAR ENDED DECEMBER 31, 2018

|        |   | ACTUAL |           |          |                |      |            |
|--------|---|--------|-----------|----------|----------------|------|------------|
|        |   |        | CURRENT   |          | YEAR           | 2018 |            |
|        |   |        | MONTH     | _        | TO DATE        |      | CTUAL      |
| RE     | VENUES                                  |        |           |          |                |      |            |
|        | REST INCOME                             |        |           |          |                |      |            |
|        | LOTRUST                                 | \$     | 110       | \$       | 167            | \$   | 538        |
|        | CTRA BANK                               |        | ]         |          | 3              |      | 7          |
|        | NK OF THE SAN JUANS                     |        | 63        |          | 91             |      | 153        |
|        | IFEL NICOLAUS                           |        | 1.026     |          | 3,917          |      | 5,540      |
|        | IFEL NICOLAUS 8700-0987                 |        | 1,026     |          | 1,177<br>2,562 |      | 16,797     |
|        | DRGAN STANLEY                           |        | 4 720     |          |                |      |            |
| UN     | IREALIZED GAINS (LOSSES)                |        | 4,739     |          | 1,570          |      | (1,881)    |
|        | TOTAL INTEREST INCOME                   |        | 5,939     |          | 9,487          |      | 21,154     |
| MAIN   | TENANCE FUND ASSESSMENT                 |        | 482,526   |          | 579,703        |      | 1,762,392  |
| 18th S | TREET BRIDGE MURAL SPONSORSHIPS         |        | -         |          |                |      | 1,200      |
| LOAN   | I PROCEEDS                              |        | 1,196,561 |          | 3,454,516      |      | 19,212,996 |
| OTHE   | R INCOME                                |        | 4,000     |          | 4,000          |      | 1,001      |
|        | TOTAL REVENUES                          | \$     | 1,689,026 | \$       | 4,047,706      | \$ 2 | 20,998,743 |
| EX     | PENDITURES                              |        |           |          |                |      |            |
| 80     | LEGAL FEES                              | \$     | 500       | \$       | 1,000          | \$   | 40,921     |
| 81     | DIRECTORS FEES                          |        | 1,800     |          | 6,600          |      | 21,675     |
| 83     | ENGINEER/ADMINISTRATIVE                 |        | 2,243     |          | 71,800         |      | 28,454     |
| 90A    | BOOKKEEPING & AUDIT PREP                |        | 975       |          | 1,900          |      | 10,095     |
| 9013   | AUDIT                                   |        | -         |          | -              |      | 12,074     |
| 92     | INSURANCE/BONDS                         |        | -         |          | 300            |      | 2,386      |
| 96     | OFFICE EXPENSE                          |        | 527       |          | 562            |      | 1,935      |
| 97     | OFFICE RENT/STORAGE                     |        |           |          | -              |      | -          |
| 100    | PROFESSIONAL FEES                       |        | 1,050     |          | 1,050          |      | 17,676     |
|        | DOCUMENT PRESERVATION                   |        | *         |          | •              |      | ~          |
| 103    | TRAVEL                                  |        |           |          | 87             |      | 316        |
| 105    | REPAIRS & MAINTENANCE                   |        | -         |          | 448            |      | 9,641      |
| 105A   | MAINTENANCE FUND ASSESSMENT             |        | 1,415     |          | 1,880          |      | 25,151     |
| 108    | CONTINGENCIES                           |        | -         |          |                |      | -          |
| 109    | EMERGENCY REPAIR                        |        | -         |          | -              |      | -          |
| 110    | CAPITAL IMPROVEMENTS                    |        | 620       |          | 620            |      | -          |
|        | PLANNING & DEVELOPMENT                  |        | -         |          |                |      |            |
| 110A   | CONTRACT ADMIN & OVERSIGHT              |        | 1,860     |          | 4,185          |      | 11,657     |
| 10A.1  | CONSTRUCTION PROG PROFESSIONAL FEE      |        | м         |          | -              |      | -          |
| 110D   | ARKANSAS RIVER PHASE 2                  |        |           |          | -              |      | 2,000      |
| 110E   | ARKANSAS RIVER PHASE 3                  |        | -         |          | -              |      | -          |
| 1101   | ARKANSAS RIVER LEVEE CERTIFICATION      |        | -         |          | -              |      | 10,955     |
| 110K   | ARKANSAS RIVER PHASE 4                  |        | -         |          |                |      | 2,693,396  |
| 110M   | LEVEE PHASE 5&6 DESIGN AND CONSTRUCTION |        | 998,022   |          | 2,323,035      |      | 1,096,150  |
| 112/   | HARP - O & M                            |        | 10,000    |          | 10,000         |      | 10,000     |
| 11213  | HARP IGA CONTRIBUTION                   |        | 50,000    |          | 50,000         |      | 50,000     |
| 113    | CONSTRUCTION LOAN PAYMENT               |        |           | <b>,</b> | <u> </u>       |      | 13,828,818 |
|        | TOTAL EXPENDITURES                      | _      | 1,069,012 |          | 2,473,467      |      | 17,873,300 |
| EXCE   | SS (DEFICIENCY) OF REVENUES             | \$     | 620,014   | \$       | 1,574,239      | \$   | 3,125,443  |
| OVE    | R EXPENDITURES                          |        |           |          |                |      |            |

# SUPPLEMENTARY INFORMATION

### PUEBLO CONSERVANCY DISTRICT YEAR TO DATE BUDGET COMPARISON FOR THE THREE MONTHS ENDED MARCH 31, 2019

|          |  |           | 3/31/2019<br>ACTUAL |    | 2019<br>BUDGET |    | VARIANCE<br>AVORABLE<br>FAVORABLE) |
|----------|--|-----------|---------------------|----|----------------|----|------------------------------------|
| RE       | VENUES                                   |           |                     |    |                |    |                                    |
|          | REST INCOME                              |           |                     |    |                | 4. |                                    |
|          | LOTRUST                                  | \$        | 167                 | \$ | -              | \$ | -                                  |
|          | CTRA BANK                                |           | 3                   |    | -              |    | -                                  |
|          | NK OF THE SAN JUANS                      |           | 91                  |    | -              |    | •                                  |
|          | IFEL NICOLAUS<br>IFEL NICOLAUS 8700-0987 |           | 3,917<br>1,177      |    | -              |    | <b>.</b>                           |
|          | DRGAN STANLEY                            |           | 2,562               |    | _              |    | -                                  |
|          | REALIZED GAINS (LOSSES)                  |           | 1,570               | _  | -              |    | <u>.</u>                           |
|          | TOTAL INTEREST INCOME                    |           | 9,487               |    | 6,500          |    | (2,987)                            |
| MAIN     | TENANCE FUND ASSESSMENT                  |           | 579,703             |    | 1,700,000      |    | 1,120,297                          |
| LOAN     | PROCEEDS                                 |           | 3,454,516           |    | 4,000,000      |    | 545,484                            |
| OTHE     | R INCOME                                 | <u></u>   | 4,000               |    | Pá             |    | (4,000)                            |
|          | TOTAL REVENUES                           | \$        | 4,047,706           | \$ | 5,706,500      | \$ | 1,658,794                          |
| EX       | PENDITURES                               |           |                     |    |                |    |                                    |
| 80       | LEGAL FEES                               | \$        | 1,000               | \$ | 10,000         | \$ | 9,000                              |
| 81       | DIRECTORS FEES                           |           | 6,600               |    | 21,600         |    | 15,000                             |
| 83       | ENGINEER/ADMINISTRATIVE                  |           | 71,800              |    | 20,400         |    | (51,400)                           |
| 90A      | BOOKKEEPING & AUDIT PREP                 |           | 1,900               |    | 12,000         |    | 10,100                             |
| 90B      | AUDIT                                    |           | 300                 |    | 7,000          |    | 7,000<br>3,200                     |
| 92<br>96 | INSURANCE/BONDS OFFICE EXPENSE           |           | 562                 |    | 3,500<br>1,000 |    | 3,200<br>438                       |
| 90<br>97 | OFFICE RENT/STORAGE                      |           | 302                 |    | 1,050          |    | 1,050                              |
| 100      | PROFESSIONAL FEES                        |           | 1,050               |    | 5,000          |    | 3,950                              |
| 100      | DOCUMENT PRESERVATION                    |           | 1,050               |    | 2,000          |    | 2,000                              |
| 103      | TRAVEL                                   |           | 87                  |    | 3,000          |    | 2,913                              |
| 105      | REPAIRS & MAINTENANCE                    |           | 448                 |    | 8,500          |    | 8,052                              |
| 105A     | MAINTENANCE FUND ASSESSMENT              |           | 1,880               |    | 7,000          |    | 5,120                              |
| 108      | CONTINGENCIES                            |           |                     |    | 20,000         |    | 20,000                             |
| 109      | EMERGENCY REPAIR                         |           | -                   |    | 15,000         |    | 15,000                             |
| 110      | CAPITAL IMPROVEMENTS                     |           | 620                 |    | 5,000          |    | 4,380                              |
|          | PLANNING & DEVELOPMENT                   |           | -                   |    | 10,000         |    | 10,000                             |
| 110A     | CONTRACT ADMIN & OVERSIGHT               |           | 4,185               |    | 20,000         |    | 15,815                             |
| 10A.1    | CONSTRUCTION PROG PROFESSIONAL FEE       |           | -                   |    | 15,000         |    | 15,000                             |
| 110M     | LEVEE PHASE 5&6 DESIGN AND CONSTRUCTION  |           | 2,323,035           |    | 4,000,000      |    | 1,676,965                          |
| 112A     | HARP - O & M                             |           | 10,000              |    | 10,000         |    | •                                  |
| 112B     | HARP IGA CONTRIBUTION                    |           | 50,000              |    | 50,000         |    | -                                  |
| 113      | CONSTRUCTION LOAN PAYMENT                |           | -                   |    | 1,400,000      |    | 1,400,000                          |
|          | TOTAL EXPENDITURES                       | -         | 2,473,467           |    | 5,647,050      |    | 3,173,583                          |
| EXCE     | SS (DEFICIENCY) OF REVENUES              | <u>\$</u> | 1,574,239           | \$ | 59,450         | \$ | (1,514,789)                        |
| OVE      | R EXPENDITURES                           |           |                     |    |                |    |                                    |

# PUEBLO CONSERVANCY DISTRICT

## MARCH 2019 - APRIL 2019

| DEPOSITS - VECTRA BANK |                  |        |        |  |  |  |  |
|------------------------|------------------|--------|--------|--|--|--|--|
| VENDOR                 | ITEM             | AMOUNT |        |  |  |  |  |
| Stifel Nicolaus        | Interest Payment | \$     | 434.18 |  |  |  |  |
|                        |                  | \$     | 434.18 |  |  |  |  |

| DEPOSITS - BANK OF THE SAN JUANS RESERVE ACCOUNT |                             |    |            |  |  |  |  |
|--|-----------------------------|----|------------|--|--|--|--|
| Pueblo County                                    | Maintenance Fund Assessment | \$ | 102,032.17 |  |  |  |  |
|  |                             | \$ | 102,032.17 |  |  |  |  |

| DEBITS - VECTRA CASH CHECKING ACCOUNT |                                 |    |        |       |      |  |  |  |  |
|---------------------------------------|---------------------------------|----|--------|-------|------|--|--|--|--|
| VENDOR                                | VENDOR ITEM                     |    | AMOUNT | СНЕСК | CODE |  |  |  |  |
| East High Alumni Foundation           | Return of Logo Painting Payment | \$ | 600.00 | 1173  | 105  |  |  |  |  |

| DEBITS - BANK OF THE SAN JUANS - OPERATIONS & MAINTENACE ACCOUNT |  |    |          |       |      |  |  |
|--|--|----|----------|-------|------|--|--|
| VENDOR   | ITEM   |    | AMOUNT   | CHECK | CODE |  |  |
|  |  |    |          |       |      |  |  |
| ВНЕ  | Electrical Billing                                     | \$ | 500.00   | 2151  | 105  |  |  |
| MBDG, PC   | Bookkeeping  | \$ | 475.00   | 2158  | 90A  |  |  |
|  | Work on Investments                                    | \$ | 500.00   | 11    | 90A  |  |  |
| Don Banner - B&B, PC   | Attorney Fees  | \$ | 500.00   | 2149  | 80   |  |  |
| Kidd Engineering   | Engineer/Admin Fees                                    | \$ | 1,700.00 | 2156  | 83   |  |  |
| Director Bernard   | Director Fees  | \$ | 200.00   | 2150  | 81   |  |  |
| Director Cordova   | Director Fees  | \$ | 200.00   | 2157  | 81   |  |  |
| Director Koehler   | Director Fees  | \$ | 200.00   | 2152  | 81   |  |  |
| Director Maroney   | Director Fees  | \$ | 200.00   | 2153  | 81   |  |  |
|  | Mileage - Fountain Creek<br>Committees, XXX mi @\$0.58 | \$ | <u>-</u> | 11    | 103  |  |  |
| Director Martin  | Director Fees  | \$ | 200.00   | 2155  | 81   |  |  |
| Director O'Hara  | Director Fees  | \$ | 200.00   | 2160  | 81   |  |  |
| Director Phillips  | Director Fees  | \$ | 200.00   | 2154  | 81   |  |  |
| Director Serna   | Director Fees  | \$ | 200.00   | 2161  | 81   |  |  |
| Director Willumstad  | Director Fees  | \$ | 200.00   | 2159  | 81   |  |  |
| Special District Association                                     | 2019 Membership  | \$ | 558.81   | 2162  | 92   |  |  |

|                       |  |     |            | T            |      |
|-----------------------|--|-----|------------|--------------|------|
|                       |  |     |            | <del> </del> |      |
|                       |  |     |            | <del> </del> |      |
|                       | TOTAL OPERATING EXPENSES               |     |            |              |      |
|                       | FUNDS TO BE TRANSFERRED FROM           |     |            |              |      |
|                       | THE RESERVE ACCOUNT TO THE             |     |            |              |      |
|                       |  | ė   | £ 022 01   |              |      |
|                       | OPERATING ACCOUNT                      | \$  | 6,033.81   | 1            |      |
|                       |  |     | ········   |              |      |
|                       | THE CAN HIANG CONSTITUTION             |     | A18/ A000I | 1817         |      |
| DEBITS - BANK OF I    | HE SAN JUANS - CONSTUCTIO              | NUK | AVV ACCOL  | ומנ          |      |
|                       |  |     |            |              |      |
| (idd Engineering      | ARKANSAS RIVER LEVEE:                  |     |            |              |      |
|                       | MARCH 23 THROUGH APRIL 19,             |     |            |              |      |
|                       | 2019                                   |     | ******     |              |      |
|                       | Phase 5 CA/CO, Construction            |     |            |              |      |
|                       | Meetings, Document Reviews, etc.       | \$  | 775.00     |              | 110A |
|                       | Phase 6 Budget and Construction        |     |            |              |      |
|                       | Costing Meetings                       | \$  | 387.50     |              | 110A |
|                       | CWCB Loan Meeting                      | \$  | 310.00     | <u> </u>     | 110A |
|                       | Kidd Engineering Subtotal              | \$  | 1,472.50   | 1244 &12     | 46   |
|                       |  |     |            |              |      |
|                       |  |     |            |              |      |
|                       |  |     |            |              |      |
| NorthStar Engineering | ARKANSAS RIVER LEVEE:                  |     |            |              |      |
|                       | MARCH 23 THROUGH APRIL 19,             |     |            |              |      |
|                       | 2019                                   |     |            |              |      |
|                       | PHASE 5                                |     |            |              |      |
|                       | Task I.2 - Prepare Price Quotation     |     |            |              |      |
|                       | and Construction Documents             | \$  | -          |              | 110M |
|                       | Tasks I.3.a, I.3.b, I.4.b, and I.5 Bid |     |            |              |      |
|                       | and Construction Administration,       |     |            |              |      |
|                       | Construction Staking, Construction     |     |            |              |      |
|                       | Observation, and Constrution           |     |            |              |      |
|                       | Testing                                | \$  | 17,008.00  |              | 110M |
|                       | Reimburseable copies, mileage, etc.    | \$  | 37.00      |              | 110M |
| ·····                 |  |     |            |              |      |
|                       | PHASE 6                                |     |            |              |      |
|                       | Task J.2 - Prepare Price Quotation     | _   |            |              |      |
| ·············         | and Construction Documents             | \$  | 4,412.50   |              | 110M |
|                       | Reimburseable copies, mileage, etc.    | \$  | _          |              | 110M |
|                       | Tasks J.3a, J.3b, J.4a, and J.5 - Bid  |     |            |              |      |
|                       | and Construction Administration,       |     |            |              |      |
|                       | Construction Staking, Construction     |     |            |              |      |
|                       | Observation, and Construction          | _   |            |              |      |
|                       | Testing                                | \$  | -          | <u> </u>     | 110M |
|                       | Reimburseable copies, mileage, etc.    | \$  |            | <u> </u>     | 110M |
|                       | Maintenance Assessment Support,        |     |            |              |      |
|                       | Consultations, Artwork and             |     |            |              |      |
|                       | Recreational Opportunities, CWCB       |     |            |              |      |
|                       | Loan documents, FEMA                   |     |            |              |      |
|                       | Requirments, etc.                      | \$  | 1,205.00   |              | 105A |
|                       | Reimburseable copies, etc.             |     |            |              | 105A |

|                                    | Maintenance and Artist Location<br>Indexing and Mapping                                  | \$<br>2,940.00  | ········ | 110  |
|------------------------------------|--|-----------------|----------|------|
|                                    | NorthStar Subtotal   | \$<br>25,602.50 | 1245     |      |
| K.R. Swerdfeger Construction, Inc. |  | \$<br>-         |          | 110M |
| Don Banner - B&B, PC               | 1st Qtr Attorney Fees - Inv #20992<br>for Correspondance, Phone Calls,<br>Meetings, etc. | \$<br>1,100.00  | 1243     | 80   |
|                                    | TOTAL CONSTRUCTION EXPENSES FUNDS TO BE TRANSFERRED FROM THE DRAW ACCOUNT                | \$<br>27,075.00 |          |      |

| DEBITS - BANK OF THE SAN JUANS LOAN ACCOUNT |                          |    |              |   |  |
|---|--------------------------|----|--------------|---|--|
| Pueblo Conservancy District                 | Transfer to Draw Account | \$ | 27,075.00    |   |  |
|   |                          | \$ | 27,075.00    |   |  |
|   | Previous Draw Amounts    | \$ | 2,165,626.13 | • |  |
|   | Total Loan Disbursements | \$ | 2,192,701.13 |   |  |

| DEBITS - BANK OF THE SAN JUANS RESERVE ACCOUNT |                               |    |          |  |  |
|--|-------------------------------|----|----------|--|--|
|  |                               |    |          |  |  |
| Pueblo Conservancy District                    | Transfer to Operating Account | \$ | 6,033.81 |  |  |
| Pueblo Conservancy District                    | Transfer to Draw Account      | \$ | -        |  |  |
| **************************************         |                               | \$ | 6,033.81 |  |  |